Differentiated Qualities of Matter:

From the Manifest to the Hidden (NA = Not Applicable, i.e. differentiation not yet made)

Qualities	Secondary	Primary	Occult	Noumenal
Descriptors	Taste, color,	Weight,	Magnetism,	Thing-in-itself,
	shape,	motion,	astral, healing	independent of
	Subjective	Objective	properties	observation and
				predication
Middle Ages &	Manifest	NA	Hidden	NA
Ficino				
Descartes &	Subjective;	Objective;	Subjective;	NA
Locke	effect	cause	effect	
Berkeley	All there is Con-		cepts	NA
Kant	Phenomenal; adapted to the		To be	Noumenal; posited;
	forms of sensibility and		explained or	Thing-in-itself;
	understanding; knowable 'effect'		dropped	unknowable 'cause'
Hegel &	World of change and becoming		Ambiguous	Spirit / Will
Schopenhauer				
Blavatsky 1	Phenomenal Matter; effect		Noumenal; causal (layered)	
(Neo-platonic)				
Blavatsky 2	Matter		Fohat;	Divine thought
(Cartesian)			In-between	
Husserl	Constituted in layers		Not	Dropped
			impossible	
Heidegger	Primacy of	Derived present-	Not	Dropped
	ready-at-hand	at-hand (Object-	mentioned	
	(significance;	ness; theoretical)		
	practical)			

The primary/secondary quality distinction

The primary/secondary quality distinction is a conceptual distinction in <u>epistemology</u> and <u>metaphysics</u>, concerning the nature of <u>reality</u>. It is most explicitly articulated by <u>John Locke</u> in his <u>Essay concerning Human Understanding</u>, but earlier thinkers such as <u>Galileo</u> and <u>Descartes</u> made similar distinctions.

Primary qualities are properties that objects have independent of any observer, such as solidity, extension, motion, number and figure. These characteristics convey facts. They exist in the thing itself, can be determined with certainty, and do not rely on subjective judgments. For example, if a ball is round, no one can reasonably argue that it is a triangle.

Secondary qualities are properties that produce sensations in observers, such as <u>colour</u>, <u>taste</u>, <u>smell</u>, and <u>sound</u>. They can be described as the effect things have on certain people. Knowledge that comes from secondary qualities does not provide objective facts about things.

Primary qualities are measurable aspects of physical reality. Secondary qualities are subjective.

(From Wikipedia: http://en.wikipedia.org/wiki/Primary/secondary_quality_distinction)